GOVERNMENT OF MADRAS.

Scott, II-28—55.000—27-10-52

P.W (1953) Department.

Endorsement
O.O.
Memorandum
Lodged

No. 85062 I/53-1

Dated 30.9.1953.

FURTHER PAPERS.

Department.	Number.	Series.	Date.

R.O.C.No. 480 -/S.3 Dated 18-9-53

46287

The President,
Panchayat Board,
MULKI. South Kanara Dt.

To

The Secretary
to the Government,
Local Administration Department,
Govt. Of Madras,
Fort St. George,
MADRAS.

85962

Sir,

SUB: Supply of Electricity - Jog Water Falls - Link from Udipi or Mangalore to Mulki - Requested.

- - - - -

I beg to bring to your kind notice that this Panchayat in its Resolution No. 74 dated 4--53 has unanimously resolved to request the Government to give a link to Mulki Panchayat area, either from Udipi or Mangalore when the electricity is supplied from Jog Water falls to South Kanara District

In this connection I beg to point out that this is a Major Panchayat and is situated midway between Mangalore and Udipi.

This is an important place. This is more or less a Sub Taluk. There is a Tile-works factory and an Oil Mill and there is scope for further development in industry.

I, therefore, request you to be so good as to kindly accept this proposal and be pleased to include Mulki in the scheme and thus help the public to develop their industries in all lines.

Yours very faithfully,

President.

N.B. The true extract of the resolution is enclosed herewith.

Extract from the proceedings of the ordinary meeting of the Mulky Panchayat South Kanara District.

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94 Read: Office note of the Presidents requesting the Panchayat to address the Government to consider the question of extending electricity to Mulki town for the benefit of the public when the Electricity is extended to South Kanara District from Jog Falls.

Resolution: The Government will be addressed in the matter

(True copy) S. Ramachandra Rao
President, 7/IX/55
Panchayat Board, Mulki, S. K.

4

L.A.D.(A)

P.W. u.o.

Ng
24/9/53

Ed
22.9.53

29/9/53

LAD u.o. 4628 7-53-1A
22-9-53

PWD-II

Endt no. 85062 9/53. 1 dt 30.7.53.
Copy ~~forwarded~~ ~~communicated~~ to the ~~EE~~ COE(S)
for disposal.

Ng
30.9.53

24/9/53

24/9/53

To the COE (S)
(with copy of app 1-3 ack)

Thro' DE.
28/9/53